

When God resumes His program with Israel, the ones who will be able to understand God's word (in general) will be the believing remnant, but more than that, what Pro. 1:6 is telling us is that out of that believing remnant will be these Level III sons who are "men of understanding" who have attained unto wise counsels, and they will have understanding and appreciation (in the midst of all the false prophets/teachers) to teach the truth of God's word.

There's going to be some information that will only be understood by a Level III son and he (they) will be the only one on the planet that knows that information, that knows what certain of the proverbs are about and how to interpret them properly in light of all of the circumstances that surround that 5th installment. And they will counsel the remnant in those things.

Now, please look with me at Isaiah 29 where there is an indictment being made against Jerusalem (Ariel).

Isaiah 29:1 Woe to Ariel, to Ariel, the city *where* David dwelt! add ye year to year; let them kill sacrifices.

Ariel is Jerusalem.

Isaiah 29:9 Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. 10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11 And the vision of all is become unto you as the words of a book that is sealed, which *men* deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it *is* sealed: 12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, I am not learned. 13 Wherefore the Lord said, Forasmuch as this people draw near *me* with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: 14 Therefore, behold, I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder: for the wisdom of their wise *men* shall perish, and the understanding of their prudent *men* shall be hid.

This describes what God is going to do in light of Israel's apostasy and unbelief. God says that He's going to do something "marvelous." God says "the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid." That's because all of the wisdom and prudence and understanding will be vested in the remnant, and more particularly, in the Level III Men of Understanding.

During the time of Israel's final installment, those remnant sons who are *men of understanding* are going to have to counsel the rest of the remnant in those portions of God's word that up to that point are *hidden & sealed*.

Luke 4:14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about. 15 And he taught in their synagogues,

being glorified of all. 16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. 17 And there was delivered unto him the book of the prophet Esaias. And **when he had opened the book**, he found the place where it was written, 18 The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, 19 To preach the acceptable year of the Lord. 20 **And he closed the book**, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. 21 And he began to say unto them, This day is this scripture fulfilled in your ears.

They hand Jesus the book closed and, for effect, He hands it back to them closed. A good analogy of their understanding; it was a closed book to the teachers in the synagogues. The apostate element of Israel will have to look at those words and either honestly say that they don't know what they mean or they will make up some meaning/interpretation that has nothing to do with the truth.

But those remnant men of understanding are going to unseal and reveal the hidden meaning and they are going to counsel the other members of the remnant in some information that, if these men of understanding didn't do that, they would never know that doctrine at all. And that doctrine is necessary for the members of the remnant to get through this time.

And really, that's a gracious provision God makes due to the fact that when God removes the church the body of Christ from off the earth, the time period for the remainder of His program with Israel (as far as finishing off the 5th course of punishment) is really short. That makes it so that a large part of that remnant won't have the time to ever go through all of Level I & II & III.

Now let's identify some of the bodies of information that have already been written in God's word; passages which are part of that *hidden* and *sealed* information for the remnant to operate upon as they are counseled in it by the *men of understanding that have attained unto wise counsels*:

Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

First, let's identify what this is NOT. This verse cannot mean that a son didn't understand any of the proverbs. How do we know that? Because we already recognize that a vast majority of the book of proverbs make up the majority of his education. In other words, if no one can understand the proverbs, then they could never become a man of understanding in the first place. And if you have to be a man of understanding in order to understand the proverb and its interpretation, then it has to be something other than that which produced the man of understanding. Get it?

For instance, we already understand and appreciate the section in the book of proverbs that make up the exhortations for each Level of education, as well as the proverbs that make up the corresponding doctrinal section.

But verse 6 tells us that there are still some proverbs that are not understood yet, and will not be understood until the man of understanding has attained unto wise counsels.

Therefore, when verse 6 tells us that the wise counsels is going to be about “a proverb, and the interpretation,” that tells us that there is a section of information in the proverbs themselves, that if you’re not a member of the remnant of Israel who has become a fully educated/ edified adopted son; a man of understanding that has attained unto wise counsels, **then you’re never going to get those proverbs!**

There may be other areas, but I can see that this kind of information is found in Proverbs 30 and 31 which are set apart as different from the table of contents, the exhortations and the doctrine which is in the book of Proverbs. In fact, Proverbs 1:6 tells us that there are some proverbs that are not going to be understood until they are handled by a man of understanding who has attained unto wise counsels.

You can clearly see that in the last 2 chapters of the book of Proverbs, the information that’s sitting in them, for the most part isn’t understood by you or me and certainly not by anybody prior to this dispensation of grace. But, it will be understood by those Level III remnant sons in the day of wrath.

Proverbs 30:1 The words of Agur the son of Jakeh, *even* the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal, 2 Surely I *am* more brutish than *any* man, and have not the understanding of a man.³ I neither learned wisdom, nor have the knowledge of the holy.

There are several important things given in those first 3 verses that tell us a lot about this chapter.

- 1) These are not the words of David or Solomon
- 2) The one who writes it (Agur) puts a disclaimer on his own intelligence whereby he admits that he’s not a *man of understanding*, he’s not a guy that understands what he’s writing at all, that God gave him this information, and he’s only wise in the sense that God gave him some information to write down, but he doesn’t naturally get this at all
- 3) This information is all **PROPHECY!**

These two chapters contain some things that will never be understood until some members of the remnant, having progressed through their sonship education to the place of being “men of understanding” who have ‘attained unto wise counsels’ come along and understand what is written here and what it all means. And until then, this is a sealed portion of scripture. Next session, we will look at some of these things.

Proverbs 31:1 The words of king Lemuel, the prophecy that his mother taught him.

Proverbs chapter 31 is a prophecy, too. Only these 2 times are you told in the book of Proverbs that what you’re about to get is a prophecy: the last 2 chapters (30 & 31).

Some commentaries will say that king Lemuel is another name for Solomon. That may or may not be true, but even if it is, it doesn't change the fact that this information is *prophecy* and God wants you to view this differently because He doesn't say these are the words of Solomon.

If it is Solomon, then God purposely uses another title for Solomon so that you, at least, see it in a different light. The point is that these last 2 chapters, as prophecies, contain information dealing with a future time to come and, therefore, the real application of this is yet in the future.

Now, moving back to Proverbs 30, Agur as much as admits he doesn't get it. So let's just look at some of it and see what it is that he doesn't understand.

Proverbs 30:11-14 hearkens us back to the time when John the Baptist began indicting them (he calls them a *generation of vipers*) and the whole passage looks forward to the day when that **divide** between the believing remnant and the apostate element is made, and there is a **generation** that belongs to Messiah, and a **generation** that's going to receive His wrath.

Proverbs 30:11 **There is a generation that curseth their father, and doth not bless their mother.** 12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. 13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up. 14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

The "generation" here is referring to the people of the apostate nation that ended up crucifying Jesus. But the generation did not stop there, as we will see in a moment.

The problem is that when the word "generation" pops up, everyone gets caught up in how many years a generation is so they can date the Rapture somehow. First it was 40 years and they started counting it from 1948. Well, that didn't work out. So they increased the length of a generation. Now you have some saying a generation is referring to a 70 year generation. Well, that would give you 2018. But you need 7 of those years for the final week because the scripture they are appealing to is referencing the Advent of Jesus Christ at the end of the Tribulation, not the Rapture. So, 2018 minus 7 gives you 2011. Well, that's past too.

Then they start saying other things to try and make it work. It's not important for me to go into all those things, but my point is they keep getting it wrong, but it doesn't affect them one bit, they just keep changing the equation.

What they don't understand is that the word "generation" here is not referring to a number of years at all; it is referring to a people. This is the way the word generation is used in other places as well, such as Deuteronomy 32:5.

Deuteronomy 32:5 They have corrupted themselves, their spot is not the spot of his children: **they are a perverse and crooked generation.**

This is about a specific people, not a period of time. Not only is there a perverse generation, but there is also a generation of the righteous.

Psalms 14:5 There were they in great fear: for God is in **the generation of the righteous.**

Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he

openeth not his mouth. 8 He was taken from prison and from judgment: and **who shall declare his generation?** for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

The Bible further defines this righteous generation as a “seed” that serves the LORD. None of this is about a period of time or a number of years.

Psalms 22:27 All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee. 28 For the kingdom is the LORD'S: and he is the governor among the nations. 29 All they that be fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul. 30 **A seed shall serve him; it shall be accounted to the Lord for a generation.** 31 They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done this.

Psalms 24 speaks of a generation of people and it is not about people who were all born in a 40, 50 or 70 year time span. People, in the kingdom, from many centuries will all be part of a single generation; the Lord's generation.

Psalms 24:1 <<A Psalm of David.>> The earth is the LORD'S, and the fulness thereof; the world, and they that dwell therein. ² For he hath founded it upon the seas, and established it upon the floods. ³ Who shall ascend into the hill of the LORD? or who shall stand in his holy place? ⁴ He that hath clean hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully. ⁵ He shall receive the blessing from the LORD, and righteousness from the God of his salvation. ⁶ **This is the generation of them that seek him,** that seek thy face, O Jacob. Selah. ⁷ Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in.

Many of the details are specifically picked up and dealt with by the Lord Jesus Christ to that *generation!* (when they withhold from their parents and give their possessions to the priests; pure in their own eyes, yet on the inside are whitewashed sepulchers , etc...) that's the *generation* deserving of His wrath and that gets interrupted.

Matthew 11:16 But whereunto shall I liken **this generation?** It is like unto children sitting in the markets, and calling unto their fellows,

Matthew 12:34 **O generation of vipers,** how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

Matthew 12:39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Matthew 12:45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Matthew 23:33 Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this adulterous and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Mark 9:19 He answereth him, and saith, O faithless generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Mark 13:24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light, 25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken. 26 And then shall they see the Son of man coming in the clouds with great power and glory. 30 Verily I say unto you, that **this generation** shall not pass, till all these things be done.

Jesus is referring the “generation of vipers” that was present during His earthly ministry, they were present during the extension of mercy (the “untoward generation of Acts 2:40) and they will be present again following the dispensation of grace at the resumption of Israel’s program. It never has been about a period of time, but a group of people.

This is exactly what Peter had in mind when he writes about how things will be in the kingdom.

1 Peter 2:9 But **ye are a chosen generation**, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

There is no period of time in view, but a particular people who are referred to as a “chosen generation.” Just as there is a chosen generation, there was (and will be) an “untoward generation” which opposed the Lord and His people before and that “generation” will show up again in Daniel’s 70th Week.

But, to get ourselves back on track, in Proverbs 30:11-14, the “generation” in view is the one who opposed Christ. We can all see this part of the prophecy as we have the advantage of that having already taken place.

Proverbs 30:11 There is a generation that curseth their father, and doth not bless their mother. 12 There is a generation that are pure in their own eyes, and yet is not washed from their filthiness. 13 There is a generation, O how lofty are their eyes! and their eyelids are lifted up. 14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

Jesus, Himself referred to this prophecy in the days of His earthly ministry. Do you know where He did so? Let me show you a couple of examples; one with regard to “honor thy father and mother” and one concerning “a generation that are pure in their own eyes, and yet is not washed from their filthiness.”

Matthew 15:3 But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition? 4 For God commanded, saying, Honour thy

father and mother: and, He that curseth father or mother, let him die the death. 5 But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; 6 And honour not his father or his mother, he shall be free. **Thus have ye made the commandment of God of none effect by your tradition.**

Matthew 23:27 Woe unto you, scribes and Pharisees, hypocrites! for **ye are like unto whited sepulchres, which indeed appear beautiful outward, but are within full of dead men's bones, and of all uncleanness.**

But, beginning in vs. 15, Agur, (though not understanding it himself) writes of a future time when all the Level III *man of understanding* will pick this up (when God resumes His program with Israel), and will be able to **counsel** the remnant sons in connection with it. The division in Israel that was made prior to this dispensation of grace will be just as great as when God's program with Israel resumes.

Let's look at some examples of prophetic proverbs that nobody can really understand properly, even today, notwithstanding that you can read these proverbs and see the **merely obvious**. But we know that that's **not** what a proverb is doing. It's proverbial style teaching, not just the merely obvious. In other words, when you read about the "evil man" or the "strange woman," there is more about that than just some man or woman.

Proverbs 30:15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, **four things** say not, It is enough:

There are 5 times in this passage where you get this kind of phrase: "*There are three things ... yea, four ...*" where God lists 4 things in proverbial style. I guarantee that neither you, or me, or a biblical scholar going to the 'original Hebrew' or whatever, really can understand and appreciate how they are to be wisely and properly interpreted to see the 'dark' meaning they will have for the remnant of Israel when they are out in their final installment of their program. Not even the Adversary will understand what these things are about.

To do so, you've got to be a remnant member as a Level III/ Phase 2 "man of understanding who has attained unto wise counsels." This is information that is significant to the remnant that's only going to be understood by those Level III sons and then they're going to utilize it to provide **counsel** to the rest of the remnant.

For now, let's just quickly review the "four" things as they are laid out in this chapter.

Proverbs 30:18 There be three things which are too wonderful for me, yea, **four** which I know not:

Proverbs 30:21 For three things the earth is disquieted, and for **four** which it cannot bear:

Proverbs 30:24 There be **four things** which are little upon the earth, but they are exceeding wise:

Proverbs 30:29 There be three things which go well, yea, **four** are comely in going:

Now, let's look at the details connected to each "four."

Proverbs 30:15 The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough: 16 The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough. 17 The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Believe it or not, this has real meaning for the remnant when they are in the final installment of their program and the only one who will be able to help them with understanding this is a man of understanding. This requires knowing a proverb and its interpretation. Here is the next one.

Proverbs 30:18 There be three things which are too wonderful for me, yea, four which I know not: 19 The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship in the midst of the sea; and the way of a man with a maid. 20 Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Now, the next one.

Proverbs 30:21 For three things the earth is disquieted, and for four which it cannot bear: ²² For a servant when he reigneth; and a fool when he is filled with meat; ²³ For an odious *woman* when she is married; and an handmaid that is heir to her mistress.

Just so you know, "odious" means "hateful, horrible, loathsome, revolting, detestable, repellant, repulsive and obnoxious." And now the next one.

Proverbs 30:24 There be four things which are little upon the earth, but they are exceeding wise: 25 The ants are a people not strong, yet they prepare their meat in the summer; 26 The conies are but a feeble folk, yet make they their houses in the rocks; 27 The locusts have no king, yet go they forth all of them by bands; 28 The spider taketh hold with her hands, and is in kings' palaces.

And the last one.

Proverbs 30:29 There be three things which go well, yea, four are comely in going: 30 A lion which is strongest among beasts, and turneth not away for any; 31 A greyhound; an he goat also; and a king, against whom there is no rising up.

This is supposed to be the climax of the education, all these bugs and animals and snakes and people? What in the word is going on?

Well, the interpretation of all of that will only be had by that Level III/ Phase 2 son who has attained unto wise counsels in order to understand a proverb, and the interpretation thereof.

And chapter 31 (a prophesy) isn't merely about a virtuous woman so preachers could have a standard 'mother's day' sermon, it goes beyond the merely obvious (even though there's some great information there). You know that there's a whole lot more than that. This was all deliberately written this way. You and I are not supposed to get it, but that it will be gotten by a

Level III son in Israel's program (when it gets resumed) who will provide *counsel* for the remnant of Israel during the Lord's day of wrath!

Now, hearkening back to Proverbs 1:6, this is my understanding of what that 1st clause is about: "To understand a proverb, and the interpretation." But what about the last clause? "... the words of the wise, and their dark sayings?"

When you see the phrase, "dark sayings" we are talking about: hidden from view; hidden from knowing; concealed; obscured from meaning; hard to see/understanding mentally.

The Level III/Phase 2 sons in God's program with Israel are going to be able to see what God intentionally chose to shroud in darkness. These "dark sayings" can't be understood by the apostate element. And that is intentional on God's part. Only a man of understanding will be able to understand and give counsel in light of them.

We have illustrations in the Bible of just such a thing. For example, in Daniel 12. In this chapter, Daniel has just received a vision about the final aspects of Israel's time-table. He's given information concerning the rise of the Anti-Christ and how he's going to sit on the throne in Israel and how he's going to set up the abomination that maketh desolate (the idolatrous image he places in the temple).

Daniel gets the details about all that and it takes them right to the end of their time-table.

In Daniel 12, the angel Gabriel is doing the talking to Daniel, and notice Daniel's response, and what Gabriel says back to him.

Daniel 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. 3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. 4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Note especially, in vs. 4, what Daniel is instructed to do with the *words* of the *book* that he's been receiving. Even though he doesn't understand it at all, Daniel is told to "shut up the words, and seal the book, even to the time of the end." This is interesting in light of the Isaiah 29 passage where they realize the book is "sealed" and they are "unlearned."

Isaiah 29:10 For the LORD hath poured out upon you the spirit of deep sleep, and hath closed your eyes: the prophets and your rulers, the seers hath he covered. 11 And the vision of all is become unto you as the words of a **book that is sealed**, which men deliver to one that is learned, saying, Read this, I pray thee: and he saith, I cannot; for it is sealed: 12 And the book is delivered to him that is not learned, saying, Read this, I pray thee: and he saith, **I am not learned.**

Looking back at Daniel 12, notice that it says, “many shall run to and fro, and knowledge shall be increased.”

Daniel 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: **many shall run to and fro, and knowledge shall be increased.**

This information won't be understood at the level God intends for it to be until the time of the end comes. And then who do you think will get that “increased knowledge?” By the way, when we read that “knowledge shall be increased,” it is not talking about the technological advances we have made in the last 100 years.

Unfortunately, prophecy teachers have taken this completely out of its context and made it something it is not. In short, they have butchered this verse. They all get excited and talk about Jesus coming back because “knowledge has increased.” And they cite all these statistics about how much more information (knowledge) we have now than ever before. But this knowledge is not referring to things about this world, it is talking about knowledge of the things that God told Daniel to shut up and seal in the book until the time of the end! That's the knowledge God is talking about. He couldn't care less about computers.

And therefore, the ones getting this knowledge is not people like Bill Gates or Steve Jobs, but it is sons (members of the little flock) who have reached the appellation of a “man of understanding.” This sloppy handling of the scriptures is just one more example of the “train-wreck” you create when you try to superimpose current history onto Bible prophecy.

And if you would like to see these “men of understanding” being referred to, I can show them to you in Daniel 11.

Daniel 11:32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits.³³ And **they that understand** among the people **shall instruct many**: yet they shall fall by the sword, and by flame, by captivity, and by spoil, *many* days.

The “dark sayings” are the things that have been shut up and sealed until the proper time for them to be understood. Just as verse 33 says, these men and women of understanding are going to pay dearly for unlocking this information and teaching it to the remnant. They will be killed in all manner of ways for “many days.” In the day of wrath, it is a dangerous thing to be a man of understanding.

An example of these “dark sayings” that were “shut up and sealed” can be found in Daniel 12. What we are about to read, even though Daniel wrote it, he did not understand what he was writing.

Daniel 12:5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. 6 And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? 7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and swore by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall

be finished. 8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 9 And he said, Go thy way, Daniel: for **the words are closed up and sealed till the time of the end.** 10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand; but the wise shall understand.**

There are more “dark sayings” than this, but here we have a perfect example. Daniel’s understanding is “dark” to these “dark sayings” and he’s not supposed to get it; but someone is...! This passage we read in Daniel 12 is what Proverbs 1:6 is referring to. This really should not surprise you or sound strange to you. In the final installment of Israel’s program, there will be a few who are going to have the capacity “to understand a proverb, and the interpretation; the words of the wise, and their dark sayings.” The rest of the remnant are going to be in the dark until they are counseled by the man of understanding.

And that’s not totally out of the ordinary, even for us in this dispensation of grace, because does everyone who is saved, truly saved/justified unto eternal life today, do they all understand the mystery? (of course not!)

There’s a genius of God in doing this the way He does. The apostate nation is going to be in the dark as much as prophecy teachers are today – when they talk about a revived Roman Empire or that China is the “kings of the east” and other such nonsense. But while the whole world is flailing around in ignorance, the remnant is going to be, almost secretly, clued in on what is really happening along with all the inside information. The amazing part is that all this inside information was sitting the Bible the whole time!

And this is significant because there’s going to be some life-or-death information in the wise counsels those remnant members get from these men of understanding. Because of the critical nature of this dark information, you could say that the “darker” the information is, the more that is at stake (lives included).

Proverbs 1:6 To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

This, vs. 6, is particular to God’s program with Israel, especially when He resumes it in the final installment of it out in the Lord’s day of wrath. And there’s a reason why Solomon doesn’t write those last 2 chapters of Proverbs; why he didn’t understand it and wasn’t supposed to understand it.

Proverbs 1:6 looks to the day in which that information is going to be unsealed to the members of the remnant of Israel by (and only by) those Level III/Phase 2 sons who have attained unto wise counsels. Now you have my best understanding of what is contained in vs. 6 as it applies to a Level 3 son in Israel’s program.

In our next session, there are few things we need to tie up. I want to talk to you a little bit about the exhortations that accompany Level 3 sonship (in Israel’s program). There is only 1 chapter of exhortations for this level and it is Proverbs 9. I want to mention a couple of things about the exhortations and make some reference to our program and I & II Thessalonians.

Once we get that done, we will be back in Romans 8:14-15.